

# MEETING AGENDA

## NEIGHBORHOOD PLANNING UNIT - A

**DATE:** March 3, 2015  
**TIME:** 7:00 P.M.  
**LOCATION:** Atlanta Speech School  
 3160 Northside Parkway



### INFORMATION CONTACTS:

Brink Dickerson, Chair [brink.dickerson@troutmansanders.com](mailto:brink.dickerson@troutmansanders.com) (404) 885-3822  
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### AGENDA

1. Opening Remarks
2. Approval of Minutes
3. Reports from City Departmental Representatives
  - Police
  - Fire
  - Parks
  - Public Works
  - Watershed
  - Neighborhood Prosecutor
4. Planner's Report
5. APAB Report
6. Committee Reports
7. Presentation(s)
8. Matters for Voting

Zoning Review Board and Board of Zoning Adjustments (vote required)		
Application Number and Description	Property Address	Public Hearing Date/Time
<b>V-15-030</b> Applicant seeks a variance from zoning regulations to reduce the required west side yard setback from 10' to 7' to allow for a new single family dwelling, and to reduce the required west side yard setback from 10' to 3' to specifically allow for ac condenser units only (pending address re-assignment to 38 Barbara Lane, NW)	44 Barbara Ln NW	April 2, 2015
<b>Z-15-005</b> Applicant seeks to rezone 4 acres from R-LC-C to R-LC-C (site plan amendment).	3280 Howell Mill Rd NW	April 2 or 9, 2015

9. Matters for Review and Comment

- 10. Old Business
- 11. New Business
- 12. Announcement
- 13. Adjournment

***The 38<sup>th</sup> Annual Atlanta Urban Design Commission “Awards of Excellence”***

***The City of Atlanta’s Office of Planning announces the submission deadline for the 38<sup>th</sup> Annual Urban Design Commission “Awards of Excellence” competition. Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission honors those projects, programs, individuals, and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.***

***Complete nominations must be received in the Office of Planning***

***Suite 3350, City Hall by Monday, March 16th, 2015 by 3:00 P.M.***

***(Incomplete or late applications will not be considered)***

***For further information on the “Award of Excellence” competition please contact Matthew Adams at (404) 330-6201or [mdadams@atlantaga.gov](mailto:mdadams@atlantaga.gov)***